



California Health and Human Services Agency  
Office of Systems Integration  
Statewide Automated Welfare System Project  
2495 Natomas Park Drive, Suite 515  
Sacramento, California 95833



GAVIN NEWSOM  
GOVERNOR

June 8, 2023

Ms. Diana Alexander, Assistant Executive Officer  
San Bernardino County Human Services Agency  
385 North Arrowhead Avenue, Fifth Floor  
San Bernardino, CA 92415-0128

Dear Ms. Alexander:

This letter provides your county's State Fiscal Year (SFY) 2022/23 reallocation for California Statewide Automated Welfare System (CalSAWS) Consortium Senate Bill (SB) 1341 Automation special premise expenditures. Your county's total allocation for **SFY 2022/23** is **\$0**, displayed by line item on the following pages.

If you have any questions, please contact Tracy Berhel, CalSAWS Fiscal Analyst, at (916) 846-7304 or [BerhelT@CalSAWS.org](mailto:BerhelT@CalSAWS.org).

Sincerely,

Ms. Allison White  
Manager, SAWS Financial Management Unit, OSI

cc: CalSAWS Project Management Office



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SB 1341 Automation County Allocation v2.1 SFY 2022/23	San Bernardino
<b>Phase I - Maintenance and Operations</b>	
<b>Consortium Personnel</b>	
County Consortium Staff	\$0
Contracted Consortium Staff	\$0
<b>Contractor Services</b>	
Application Maintenance	\$0
Quality Assurance	\$0
<b>Production and Operations - County Print Cost</b>	\$0
<b>Facilities</b>	\$0
<b>Hardware</b>	\$0
<b>Software</b>	\$0
<b>Travel</b>	\$0
<b>Total Phase I - Maintenance and Operations</b>	<b>\$0</b>
<b>Phase II - Development and Implementation</b>	
<b>Consortium Personnel</b>	
County Consortium Staff	\$0
Contracted Consortium Staff	\$0
<b>Contractor Services</b>	
Application Maintenance	\$0
Quality Assurance	\$0
<b>Facilities</b>	\$0
<b>Hardware</b>	\$0
<b>Software</b>	\$0
<b>Travel</b>	\$0
<b>Total Phase II - Development and Implementation</b>	<b>\$0</b>
<b>Phase II - Maintenance and Operations</b>	
<b>Consortium Personnel</b>	
County Consortium Staff	\$0
Contracted Consortium Staff	\$0
<b>Contractor Services</b>	
Application Maintenance	\$0
Quality Assurance	\$0
<b>Production and Operations</b>	\$0
<b>Facilities</b>	\$0



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Hardware	\$0
Software	\$0
Travel	\$0
<b>Total Phase II - Maintenance and Operations</b>	<b>\$0</b>
<b>Total County Allocation</b>	<b>\$0</b>